**DANE COUNTY APPLICATION FOR** **2023 AFFORDABLE HOUSING DEVELOPMENT FUND**

This application should be used for project seeking Dane County AHDF funds. Applications must be submitted electronically to DCDHS Division of Housing Access by **noon on July 25, 2023**. Upload application materials to the [**Dane County AHDF Dropbox**](https://countyofdane.sharefile.com/r-r4d55d29b141a4d0d87f03a2f6628f5ca).

**APPLICATION SUMMARY**

|  |  |
| --- | --- |
| **ORGANIZATION NAME** |  |
| **MAILING ADDRESS**If P.O. Box, include Street Address on second line |       |
| **TELEPHONE** |       | **LEGAL STATUS** |
| **FAX NUMBER** |       | [ ]  Private, Non-Profit[ ]  Private, For Profit[ ]  Other: LLC, LLP, Sole ProprietorFederal EIN:       Unique Entity Identifier (UEI):       |
| **NAME CHIEF ADMIN/ CONTACT** |       |
| **INTERNET WEBSITE****(if applicable)** |       |
| **E-MAIL ADDRESS** |       |

**PROJECT NAME:** Please list the project for which you are applying.

|  |  |  |  |
| --- | --- | --- | --- |
| **PROJECT NAME** | **PROJECT CONTACT PERSON** | **PHONE NUMBER** | **E-MAIL** |
|       |       |       |       |

**FUNDS REQUESTED:** Please list the amount and source of funding for which you are applying.

|  |  |  |
| --- | --- | --- |
| TOTAL PROJECT COST | AMOUNT OF AHDF FUNDS REQUESTED | PECENT OF AHDF FUNDS TO TOTAL PROJECT COST |
| $      | $      |       |

|  |  |  |
| --- | --- | --- |
|       |  |       |
| Signature of Chief Elected Official/Organization Head |  | Title |
|       |  |       |
| Printed Name  |  | Date |

**PROJECT DESCRIPTION**

1. **PROJECT NAME AND LOCATION:** Indicate the name, address, and census tract where the project will be located. Attach maps to the application indicating the location of the proposed project.

|  |  |
| --- | --- |
| Project Name: |       |
| Project Address: |       |
| City, State, Zip: |       |
| Parcel Number: |       |
| Census Tract: |       |

1. **JURISDICTION:** Indicate the name of the jurisdiction where the project will be located, i.e., City, Town, or Village. Is the jurisdiction supportive of the project? Describe any meetings that have been held with municipal staff, applicable municipal committees, and neighborhood/community groups.

1. **PARTNERSHIPS:** Please describe any partner resources the municipality will be dedicating to support your project including but not limited to tax increment financing; reducing or eliminating permitting or impact fees; local housing funds; density bonus; land dedication or reduced land costs, etc.

 Is the project eligible for municipal affordable housing resources? If not please indicate why the project is not eligible.

1. **ZONING:** Provide the current zoning classifications of the site and describe any changes in zoning, variances, special or conditional use permits, or other items that are needed to develop this proposal. Indicate if the project is consistent with any local comprehensive plans.

1. **PROJECT DESCRIPTION**: Provide a detailed description of the project, including proposed affordability period.

1. **TARGETED POPULATIONS**: Will the project serve any of the listed targeted populations?

|  |  |  |
| --- | --- | --- |
| Yes | No |  |
| [ ]  | [ ]  | Chronically homeless, meaning those who are either: 1) an unaccompanied homeless individual with a disabling condition who has been continuously homeless for a year or more, or 2) an unaccompanied individual with a disabling who has had at least four episodes of homelessness the past three years. Disabling conditions include mental illness and alcohol and drug conditions |
| [ ]  | [ ]  | Veterans experiencing homelessness |
| [ ]  | [ ]  | Very low-income families and/or families experiencing homelessness.  |
| [ ]  | [ ]  | Persons with arrest and conviction records |
| [ ]  | [ ]  | Individuals who are elderly |
| [ ]  | [ ]  | Individuals with disabilities |

1. **GREEN TECHNOLOGIES/SUSTAINABILITY** Indicate if the project will be pursuing any of the listed energy and sustainability standards. Submit certification of registration for any selected certification.

|  |  |
| --- | --- |
| [ ]  | [2020 Enterprise Green Communities Certification](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.greencommunitiesonline.org%2F&data=04%7C01%7Cjlezaks%40slipstreaminc.org%7Cb2b853461f1e4597cfcc08d926b69b0d%7C14e9186db92e4c6db3d654b54c168413%7C1%7C1%7C637583387994847297%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=0Y5t2ym%2FhRkrtRF6PzpGqFu9xF4mbXzqIMvARH1vrt0%3D&reserved=0) |
| [ ]  | [ENERGY STAR Multifamily New Construction](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.energystar.gov%2Fpartner_resources%2Fresidential_new%2Fhomes_prog_reqs%2Fmultifamily_national_page&data=04%7C01%7Cjlezaks%40slipstreaminc.org%7Cb2b853461f1e4597cfcc08d926b69b0d%7C14e9186db92e4c6db3d654b54c168413%7C1%7C1%7C637583387994847297%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=NYmLtX%2BqGlbvgxnvkeQUbiHzU3%2B9WXyUeVakodgBa80%3D&reserved=0) and [EPA Indoor airPLUS](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.epa.gov%2Findoorairplus&data=04%7C01%7Cjlezaks%40slipstreaminc.org%7Cb2b853461f1e4597cfcc08d926b69b0d%7C14e9186db92e4c6db3d654b54c168413%7C1%7C1%7C637583387994857267%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=l5xYdBo8wIQ%2BajkDzPuhPkbaqk%2BIuTiAwO1VcXVFmrc%3D&reserved=0) |
| [ ]  | [2020 Enterprise Green Communities Certification Plus](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.greencommunitiesonline.org%2Foperating-energy&data=04%7C01%7Cjlezaks%40slipstreaminc.org%7Cb2b853461f1e4597cfcc08d926b69b0d%7C14e9186db92e4c6db3d654b54c168413%7C1%7C1%7C637583387994857267%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=XN1FbHk67G5N%2FOaMVtpYFGMXFV52%2BNnBNu8%2BPi1fpkw%3D&reserved=0) |
| [ ]  | [Passive House (PHIUS)](https://nam04.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.phius.org%2Fhome-page&data=04%7C01%7Cjlezaks%40slipstreaminc.org%7Cb2b853461f1e4597cfcc08d926b69b0d%7C14e9186db92e4c6db3d654b54c168413%7C1%7C1%7C637583387994867209%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=NmJE%2FrdVh2oTyZb7msthLB%2BlTB%2BrTYCQOZCTlyEy1d0%3D&reserved=0) |

1. **WORK PLAN WITH TIMELINE AND MILESTONES:** In the space below, provide a work plan for how the project will be organized, implemented, and administered. Include a timeline and accomplishments from initiation through project completion. Add in extra quarters as needed. Examples of milestones are: acquisition, bid packages released, bids awarded, site preparation, excavation, construction begins, substantial completion, certificate of occupancy, lease-up begins, etc.

|  |  |
| --- | --- |
| **ON OR BEFORE**  | **MILESTONES** |
|       |       |
|       |       |
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1. **UNITS:** In the space below, please list each site (street address) and building where the work will be undertaken. For each address list the number of each units by size, income category, etc. Use additional pages as needed.

|  |  |
| --- | --- |
| **ADDRESS #1:** |       |
|  | **# of Bedrooms** | **Projected Monthly Unit, including Utilities** |
| **% of County Median Income (CMI)** | **Total # of Units** | **# of Studios** | **# of 1 BRs** | **# of 2 BRs** | **# of 3 BRs** | **# of 4+ BRs** | **$ Rent for Studios** | **$ Rent for 1 BRs** | **$ Rent for 2 BRs** | **$ Rent for 3 BRs** | **$ Rent for 4+ BRs** |
| **≤30%** |       |       |       |       |       |       |       |       |       |       |       |
| **40%** |       |       |       |       |       |       |       |       |       |       |       |
| **50%** |       |       |       |       |       |       |       |       |       |       |       |
| **60%** |       |       |       |       |       |       |       |       |       |       |       |
| **80%** |       |       |       |       |       |       |       |       |       |       |       |
| **Affordable Sub total** |       |       |       |       |  |  |  |  |  |  |  |
| **Market** |       |       |       |       |       |       |       |       |       |       |       |
| **Total Units** |       |       |       |       |       |       | Notes: |       |

\*40% = 31 to 40% CMI, 50%=41%-50% CMI, 60%=51-60% CMI, 80%=61-80% CMI, Market = ≥81%

|  |  |
| --- | --- |
| **ADDRESS #2:** |       |
|  | **# of Bedrooms** | **Projected Monthly Unit, including Utilities** |
| **% of County Median Income (CMI)** | **Total # of Units** | **# of Studios** | **# of 1 BRs** | **# of 2 BRs** | **# of 3 BRs** | **# of 4+ BRs** | **$ Rent for Studios** | **$ Rent for 1 BRs** | **$ Rent for 2 BRs** | **$ Rent for 3 BRs** | **$ Rent for 4+ BRs** |
| **≤30%** |       |       |       |       |       |       |       |       |       |       |       |
| **40%** |       |       |       |       |       |       |       |       |       |       |       |
| **50%** |       |       |       |       |       |       |       |       |       |       |       |
| **60%** |       |       |       |       |       |       |       |       |       |       |       |
| **80%** |       |       |       |       |       |       |       |       |       |       |       |
| **Affordable Sub total** |       |       |       |       |  |  |  |  |  |  |  |
| **Market** |       |       |       |       |       |       |       |       |       |       |       |
| **Total Units** |       |       |       |       |       |       | Notes: |       |

\*40% = 31 to 40% CMI, 50%=41%-50% CMI, 60%=51-60% CMI, 80%=61-80% CMI, Market = ≥81%

1. **SITE AMENITIES:** Check all that apply.

|  |  |
| --- | --- |
| [ ]  | Community Building, square feet:       |
| [ ]  | Community Room, square feet:       |
| [ ]  | Garages, number:       and monthly rent:       |
| [ ]  | Surface parking, number:       and monthly rent:       |
| [ ]  | Underground parking, number       and monthly rent:       |

1. **OTHER SITE AMENITIES**:In the following space, describe the other site amenities for tenants and/or their guests.

|  |
| --- |
|       |

**LOCATION**

1. **NEIGHBORHOOD AMENITIES:** Describe the neighborhood in which the project will be located noting access to social, recreational, educational, commercial, and health facilities and services and other municipal facilities and services.

|  |
| --- |
|       |

Identify the distance the following amenities are from the proposed site.

|  |  |  |
| --- | --- | --- |
| **Type of Amenities & Services** | **Name of Facility** | **Distance from Site** |
| Full Service Grocery Store |       |       |
| Public Elementary School |       |       |
| Public Middle School |       |       |
| Public High School |       |       |
| Job-Training Facility, Community College, or Continuing Education Programs |       |       |
| Childcare |       |       |
| Public Library |       |       |
| Neighborhood, Community, or Senior Center |       |       |
| Full Service Medical Clinic or Hospital |       |       |
| Pharmacy |       |       |
| Public Park or Hiking/Biking Trails |       |       |
| Banking  |       |       |
| Retail |       |       |
| Other (list the amenities) |       |       |

1. **TRANSPORTATION:** Identify the travel time and cost via public transportation or public automobile from the neighborhood to places of employment providing a range of jobs for lower-income workers.

|  |
| --- |
|       |

**PROJECT APPROACH**

1. **PARTNERHIPS:** In the space below, provide information on any partnerships that have been or will be formed in order to ensure the success of the project.

1. **PARTNERHING TO END HOMELESSNESS:** In the space below, indicate the project’s willingness to partner with Homeless Services Consortium member agencies and to end homelessness for individuals and /or families by providing a preferences for households experiencing homelessness. . If project will not implement an HSC preference on any project units, indicate how the proposed project will forward the goal of ending homelessness without the HSC preference.

|  |
| --- |
|       |

|  |  |  |
| --- | --- | --- |
| **Total # of Project Units** | **# of Units Targeted to Individuals/Families on HSC community by-name list** | **% of Units Targeted to Individuals/Families on HSC community by name list** |
|       |       |       |

Describe the process and anticipated timeline for outreach, application submittal, and tenant screening for HSC-set aside units. Also, indicate support that will be made available to for potential applicants during the application process (e.g. transportation to application site, assistance gathering required documents).

|  |
| --- |
|       |

1. **ACCESS TO UNITS FOR HOUSEHOLDS EXPERIENCING HOMELESSNESS:** Will the project incorporate ALL of the listed flexible tenant screening criteria detailed below for applicants referred to units that are being targeted for individuals/families experiencing homelessness?

|  |  |
| --- | --- |
| Yes | No |
| [ ]  | [ ]  |

|  |
| --- |
| * Inability to meet a minimum income requirement if the applicant can demonstrate the ability to comply with the rent obligation based on a rental history of paying at an equivalent rent to income ratio for 24 months
 |
| * Lack of housing history
 |
| * Membership in a class protected by Dane County fair housing ordinances and non-discrimination ordinances in the municipality where the project is located.
 |
| * Credit score
 |
| * Information on credit report that is disputed, in repayment, or unrelated to a past housing or utility (gas, electric, and water only) obligations.
 |
| * Inability to meet financial obligations other than housing and utilities necessary for housing (gas, electric, water).
 |
| * Owing money to a prior landlord or negative rent payment history if the tenant’s housing and utility costs were more than 50% of their monthly income.
 |
| * Owing money to a prior landlord or negative rent or utility payment history if applicant does one of the following: (1) establishes a regular record of repayment of the obligation; 2) signs up for automatic payment of rent to the housing provider; or (3) obtains a representative payee.
 |
| * Wisconsin Circuit Court Access records;
 |
| * Criminal activity, except: (i) a criminal conviction within the last two years for violent criminal activity or drug related criminal activity resulting in a criminal conviction, and (ii) if the program or project is federally assisted, criminal activity for which federal law currently requires denial. (Violent criminal activity is defined in 24 C.F.R § 5.100 and means any criminal activity that has as one of its elements the use, attempted use, or threatened use of physical force substantial enough to cause, or be reasonably likely to cause, serious bodily injury or property damage. “Drug related criminal activity is defined in Wis. Stat. s. 704.17(3m)(a)(2). “Drug-related criminal activity” means criminal activity that involves the manufacture or distribution of a controlled substance. “Drug-related criminal activity” does not include the manufacture, possession, or use of a controlled substance that is prescribed by a physician for the use of by a disabled person, as defined in s. 100.264(1)(a), and manufactured by, used, by or in the possession of the disabled person or in the possession of the disabled person’s personal care worker or other caregiver.)
 |

1. **FAIR TENANT SELECTION CRITERIA**: Will the project incorporate tenant selection criteria detailed below? Check all that apply, and attached copy of proposed tenant screening criteria for project.

General Screening Process – will not deny applicants based on the following:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes | No |  |
| Required for funding | [ ]  | [ ]  | Inability to meet a minimum income requirement if the applicant can demonstrate the ability to comply with the rent obligation based on a rental history of paying at an equivalent rent to income ratio for 24 months |
| [ ]  | [ ]  | Lack of housing history |
| [ ]  | [ ]  | Membership in a class protected by Dane County fair housing ordinances and non-discrimination ordinances in the municipality where the project is located. |
|  | [ ]  | [ ]  | Credit score |
| [ ]  | [ ]  | Information on credit report that is disputed, in repayment, or unrelated to a past housing or utility (gas, electric, and water only) obligations. |
| [ ]  | [ ]  | Inability to meet financial obligations other than housing and utilities necessary for housing (gas, electric, water). |
| [ ]  | [ ]  | Owing money to a prior landlord or negative rent payment history if the tenant’s housing and utility costs were more than 50% of their monthly income. |
| [ ]  | [ ]  | Owing money to a prior landlord or negative rent or utility payment history if applicant does one of the following: (1) establishes a regular record of repayment of the obligation; 2) signs up for automatic payment of rent to the housing provider; or (3) obtains a representative payee. |
| [ ]  | [ ]  | Wisconsin Circuit Court Access records; |
| [ ]  | [ ]  | Criminal activity, except: (i) a criminal conviction within the last two years for violent criminal activity or drug related criminal activity resulting in a criminal conviction, ​and (ii) if the program or project is federally assisted, criminal activity for which federal law currently requires denial. (*Violent criminal activity* is defined in 24 C.F.R § 5.100 and means any criminal activity that has as one of its elements the use, attempted use, or threatened use of physical force substantial enough to cause, or be reasonably likely to cause, serious bodily injury or property damage. “Drug related criminal activity is defined in Wis. Stat. s. 704.17(3m)(a)(2). “Drug-related criminal activity” means criminal activity that involves the manufacture or distribution of a controlled substance. “Drug-related criminal activity” does not include the manufacture, possession, or use of a controlled substance that is prescribed by a physician for the use of by a disabled person, as defined in s. 100.264(1)(a), and manufactured by, used, by or in the possession of the disabled person or in the possession of the disabled person’s personal care worker or other caregiver. ) |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Will the project incorporate the denial process detailed below?

|  |  |
| --- | --- |
| Yes | No |
| [ ]  | [ ]  |

|  |  |
| --- | --- |
|  | Prior to a denial based on a criminal record, the housing provider shall provide the applicant access to a copy of the criminal record at least five days prior to the in-person appeal meeting and an opportunity to dispute the accuracy and relevance of the report, which is already required of HUD assisted housing providers. See 24 C.F.R. § 982.553(d), which applies to public housing agencies administering the section 8 rent assistance program. |
|  | Prior to a denial based on a criminal record, the housing provider shall provide the applicant the opportunity to exclude the culpable family member as a condition of admission of the remaining family members. |
|  | Prior to a denial decision, the housing provider is encouraged to meet with the applicant to review their application and make an individualized determination of their eligibility, considering: (a) factors identified in the provider’s own screening policies, (b) if applicable, federal regulations, and (c) whether the applicant has a disability that relates to concerns with their eligibility and an exception to the admissions rules, policies, practices, and services is necessary as a reasonable accommodation of the applicant’s disability. In making a denial decision, the housing provider shall consider all relevant circumstances such as the seriousness of the case, the extent of participation or culpability of individual family members, mitigating circumstances related to the disability of a family member, and the effects of denial on other family members who were not involved in the action or failure. |
|  | The property manager will base any denial on sufficient evidence. An arrest record or police incident report is not sufficient evidence. Uncorroborated hearsay is not sufficient evidence. |
|  | Denial notices shall include the following:a) The reason for denial with details sufficient for the applicant to prepare a defense, including:i) The action or inaction forming the basis for the denial,ii) Who participated in the action or inaction,iii) When the action or inaction was committed, andiv) The source(s) of information relied upon for the action or inaction.b) Notice of the applicant’s right to a copy of their application file, which shall include all evidence upon which the denial decision was based.c) Notice of the applicant’s right to copies of the property manager’s screening criteria.d) Notice of the right to request an in-person appeal meeting on the denial decision by making a written request for a hearing within 45 days. The housing provider is not required to hold the unit open while the appeal is pending.e) Notice of the right to have an advocate present at the in-person appeal meeting and of the right to be represented by an attorney or other representative.f) Notice of the right to present evidence in support of their application, including, but not limited to evidence related to the applicant’s completion or participation in a rehabilitation program, behavioral health treatment, or other supportive services. |
|  | If the applicant requests an in-person appeal meeting, the hearing will be conducted by a person who was not involved in or consulted in making the decision to deny the application nor a subordinate of such a person so involved.  |
|  | The in-person appeal meeting shall be scheduled within ten working days of the request, unless the applicant requests a later date. |
|  | A written decision on the application shall be provided to the applicant within ten working days after the in-person appeal meeting. |

 |

1. **TENANCY ADDENDUM:** Will the project include the following provisions within all tenant leases or as an addendum to all tenant leases?

|  |  |
| --- | --- |
| Yes | No |
| [ ]  | [ ]  |

|  |  |
| --- | --- |
| **a.** | **Security Deposits.** The amount of a security deposit shall not be more than one month’s rent. |
| **b.** | **Late Fees and Other Fees.** Late fees must be set forth in the rental agreement. Late fees shall not exceed 5% of the tenant’s portion of the monthly rent. Other penalty fees are prohibited. All other fees must be directly related to the cost for a specific amenity or service provided to the tenant and comply with all applicable laws. |
| **c.** | **Rights of Youth to Access Common Spaces.** Youth under the age of 18 are allow to use and enjoy common areas without supervision. This does not preclude reasonable rules in ensure the safety of children and youth.  |
| **d.** | **Good Cause for Termination.** A tenancy may not be terminated during or at the end of the lease unless there is good cause. Good cause is defined in include the following: (i) a serious violation of the lease; (ii) repeated minor violations of the lease; or (iii) a refusal to re-certify program eligibility. Repeated means a pattern of minor violations, not isolated incidents. Termination notices and procedures shall comply with Chapter 704 of Wisconsin Statutes and federal law, when applicable. Written notice is required for non-renewal and shall include the specific grounds for non-renewal and the right of the tenant to request a meeting to discuss the non-renewal with the landlord or landlord’s property management agent within fourteen (14) days of the notice. If requested, the landlord or property management agent will meet with the tenant to discuss the non-renewal, allow the tenant to respond to the alleged grounds for non-renewal, and pursue a mutually acceptable resolution.  |
| **e.** | **Reasonable Guest Rules.** Tenants have the right to have guests. In the event the property management establishes rules related to guests, they must be reasonable. Unreasonable rules include, but are not limited to the following: (1) Prior authorization of guests by the property management, unless the guest is staying for an extended period of time (e.g. more than 2 weeks); (2) Prohibition on overnight guests; (3) Requiring that the resident be with the guest at all times on the property. (4) Requiring guests to show ID unless requested by the tenant. (5) Subjecting caregivers, whether caring for a child or children, or an adult with disabilities, to limitations on the number of days for guests.Landlord may ban a person who is not a tenant from the rental premises if the person has committed violent criminal activity or drug related criminal activity at rental premises. No person shall be banned from the rental premises without the consent of the tenant unless the following have taken place:   (1) A notice of the ban is issued to the tenant stating the:(a) name of the person banned,(b) grounds for the ban including, (i) the specific facts detailing the activity resulting in the ban; (ii) the source of the information relied upon in making the ban decision; and (iii) a copy of any criminal record reviewed when making the ban decision; and(c) the right of the tenant to have a meeting to dispute the proposed ban, discuss alternatives to the ban, and address any unintended consequences of the proposed ban.(2) If requested, a hearing on the ban has taken place to provide the tenant an opportunity to dispute the proposed ban, discuss alternatives of the ban, and address any unintended consequences of the proposed ban.A tenant may not invite or allow a banned person as a guest on the premises, provided the Landlord has followed the proper procedure and given notice to Tenant as set forth herein.A tenant who violates the guest policy may be given a written warning detailing the facts of the alleged violation. The written warning shall detail the violation, and warn the tenant that repeated violations may result in termination of tenancy. Tenants that repeatedly violate the guest policy, (e.g. three (3) or more violations within a twelve (12) month period) may be issued a notice of termination in accordance with state and federal law. Nothing in this policy limits a person’s right to pursue a civil order for protection against another individual. |
| **f.** | **Parking Policies.** Parking policies and practices must comply with applicable laws. Vehicles shall not be towed to a location that is more than 6 miles from the rental premises, unless there is not a towing company with a tow location available within 6 miles. |

1. **SUPPORTIVE SERVICES PLAN:** Provide a detailed description of how supportive services will be secured for project tenants by using the table below. The plan should note any differences between services targeted to units with the HSC preference and services that will be available building-wide. Attach a letter from the identified partner(s) confirming the details of the plan.

|  |  |
| --- | --- |
| Name of Supportive Services Partner, and number of staff dedicated to project: |       |
| Scope of Services provided to tenants and approaches supportive service partner will use to address needs of tenant population: |       |
| Where tenants will access services. For examples will services be on-site at development in designated space or by referral to off-site community supports: |       |
| If services provided are referral to off-site community supports, please detail how tenants will receive information on supportive services that are available to them before and after needs arise: |       |
| The frequency of services provided and/or a proposed schedule of when services are available to tenants: |       |
| How will the supportive services partner identify and collaborate with other community service providers in the target area: |  |
| How the supportive services partnership will be funded, including if the respondent is providing funding to support the partnership:  |       |
| Relevant performance data that provides insight into the supportive service partner’s experience serving the target tenant population, and the outcomes for their tenants. Metrics could include the number of individuals served in a related program in a year, housing retention rates for individuals served in that program, connections to employment, etc: |       |
| How the supportive services partner and the respondent will work together to ensure the best outcomes for tenants, such as housing retention: |       |

1. **SUPPORTIVE SERVICES**: Describe the experience and qualifications of the organization that will be providing supportive services.

**EXPERIENCE AND QUALIFICATIONS**

1. **EXPERIENCE AND QUALIFICATIONS**: Describe the experience and qualifications of your organization related to the development of multifamily housing for low-income households**.**

1. **PROPERTY MANAGEMENT:**  Describe the experience and qualifications of the organization that will be handling the ongoing property management.

If a Property Manager has yet to be identified, please describe how one will be selected.

**PROJECT FINANCING**

1. **BUDGET SUMMARY:** Indicate the sources and uses of all funds for this project.

The County requires that the developer defer 40% of the developer fee as a financing source. If the sources and uses for a project indicate that less than 40% of the developer fee has been deferred, the amount requested will be reduced by the difference between the percentage of the developer fee deferred and 40%

For example: Assume the developer fee is $1,000,000 and $350,000, or 35% of the fee is deferred. Also assume the request for county funding is $500,000. The actual award would be reduced by $50,000 and the project would receive an award of $450,000, if selected.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SOURCE | AMOUNT |  | USES | AMOUNT |
|       |       |  |       |       |
|       |       |  |       |       |
|       |       |  |       |       |
|       |       |  |       |       |
|       |       |  |       |       |
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|       |       |  |       |       |
| TOTAL |       |  | TOTAL |       |

## Which of the identified sources have been secured?

## If the project will be applying for tax credits, please indicate which applications will be submitted (e.g. 4%, 9%, senior), the proposed timeline for submittal.

1. **FUNDS NEEDED:** In the space below, please describe why AHDF funds are needed to ensure the viability of this project.

|  |
| --- |
|       |

1. **OPERATING BUDGET:** Complete the 20-Year Operating Budget, identifying the income and expenses, use additional pages as necessary. An Excel file may be submitted in lieu of the Operating Budget provided that it contains all of the same column and row headers.

**OPERATING BUDGET**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year 1** | **Year 2** | **Year 3** | **Year 4** | **Year 5** | **Year 6** | **Year 7** | **Year 8** | **Year 9** | **Year 10** |
| **INCOME** |  |  |  |  |  |  |  |  |  |  |
| Gross Potential Rent |       |       |       |       |       |       |       |       |       |       |
| Vacancy |       |       |       |       |       |       |       |       |       |       |
| Other Income |       |       |       |       |       |       |       |       |       |       |
| Total Income |       |       |       |       |       |       |       |       |       |       |
| **OPERATING EXPENSES** |  |  |  |  |  |  |  |  |  |  |
| Marketing |       |       |       |       |       |       |       |       |       |       |
| Payroll |       |       |       |       |       |       |       |       |       |       |
| Other Administrative Costs |       |       |       |       |       |       |       |       |       |       |
| Management Fees |       |       |       |       |       |       |       |       |       |       |
| Utilities |       |       |       |       |       |       |       |       |       |       |
| Security |       |       |       |       |       |       |       |       |       |       |
| Maintenance Expenses |       |       |       |       |       |       |       |       |       |       |
| Property Taxes |       |       |       |       |       |       |       |       |       |       |
| Insurance |       |       |       |       |       |       |       |       |       |       |
| Reserves for Replacement |       |       |       |       |       |       |       |       |       |       |
| Total Operating Expenses |       |       |       |       |       |       |       |       |       |       |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Operating Income |       |       |       |       |       |       |       |       |       |       |
| Debt Service |       |       |       |       |       |       |       |       |       |       |
| Asset Management |       |       |       |       |       |       |       |       |       |       |
| Cash Flow |       |       |       |       |       |       |       |       |       |       |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Year 11** | **Year 12** | **Year 13** | **Year 14** | **Year 15** | **Year 16** | **Year 17** | **Year 18** | **Year 19** | **Year 20** |
| **INCOME** |  |  |  |  |  |  |  |  |  |  |
| Gross Potential Rent |       |       |       |       |       |       |       |       |       |       |
| Vacancy |       |       |       |       |       |       |       |       |       |       |
| Other Income |       |       |       |       |       |       |       |       |       |       |
| Total Income |       |       |       |       |       |       |       |       |       |       |
| **OPERATING EXPENSES** |  |  |  |  |  |  |  |  |  |  |
| Marketing |       |       |       |       |       |       |       |       |       |       |
| Payroll |       |       |       |       |       |       |       |       |       |       |
| Other Administrative Costs |       |       |       |       |       |       |       |       |       |       |
| Management Fees |       |       |       |       |       |       |       |       |       |       |
| Utilities |       |       |       |       |       |       |       |       |       |       |
| Security |       |       |       |       |       |       |       |       |       |       |
| Maintenance Expenses |       |       |       |       |       |       |       |       |       |       |
| Property Taxes |       |       |       |       |       |       |       |       |       |       |
| Insurance |       |       |       |       |       |       |       |       |       |       |
| Reserves for Replacement |       |       |       |       |       |       |       |       |       |       |
| Total Operating Expenses |       |       |       |       |       |       |       |       |       |       |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Operating Income |       |       |       |       |       |       |       |       |       |       |
| Debt Service |       |       |       |       |       |       |       |       |       |       |
| Asset Management |       |       |       |       |       |       |       |       |       |       |
| Cash Flow |       |       |       |       |       |       |       |       |       |       |